

**Kansas Department for Aging and Disability Services Uniform Program Registration**

|  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
|--|--------------------------|-----------------------|-----------------|--|----------------|---|----------------------------|--|-------------------|-----------------|-----------------------|
| Registration Date: _____   |                          |                       |                 |  |                |   |                            |  |                   | PSA: _____      |                       |
| <b>CUSTOMER INFORMATION</b>  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| First Name: _____  |                          |                       |                 | Middle Name: _____   |                |   |                            | Last Name: _____   |                   |                 |                       |
| Birth Date: _____<br><i>Month Day Year</i>   |                          |                       |                 | Age: _____   |                | Social Security #: _____  |                            | Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Other |                   |                 |                       |
| Residence Street Address: _____<br><i>Street City County State Zip Phone</i>   |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| Emergency Contact Name: _____  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| Emergency Contact Address: _____<br><i>Street City County State Zip Phone Alt Phone</i>  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| <b>Ethnicity</b>   |                          |                       |                 | <b>Race</b>  |                |   |                            |  |                   |                 |                       |
| <input type="checkbox"/> Hispanic or Latino  |                          |                       |                 | <input type="checkbox"/> American Indian/Alaskan Native  |                |   |                            | <input type="checkbox"/> Native Hawaiian or Other Pacific Islander                                   |                   |                 |                       |
| <input type="checkbox"/> Not Hispanic or Latino  |                          |                       |                 | <input type="checkbox"/> Asian   |                |   |                            | <input type="checkbox"/> White   |                   |                 |                       |
| <input type="checkbox"/> Ethnicity Missing   |                          |                       |                 | <input type="checkbox"/> Black or African American   |                |   |                            |  |                   |                 |                       |
| Do you live alone? <input type="checkbox"/> Yes <input type="checkbox"/> No  |                          |                       |                 |  |                | Is your monthly income below? <input type="checkbox"/> Yes <input type="checkbox"/> No                  |                            |  |                   |                 |                       |
| Doctor Name: _____   |                          |                       |                 |  |                | \$1,073 – Family of 1 or \$1,452 – Family of 2  |                            |  |                   |                 |                       |
| City: _____ Phone: _____   |                          |                       |                 |  |                | \$1,830 – Family of 3 or \$2,208 – Family of 4  |                            |  |                   |                 |                       |
| Health conditions/medications: _____   |                          |                       |                 |  |                | Veteran or Spouse of Veteran <input type="checkbox"/> Yes <input type="checkbox"/> No                   |                            |  |                   |                 |                       |
| <b>MODIFIED DIETS</b>  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| Are you following any modified diet(s)? <input type="checkbox"/> Yes <input type="checkbox"/> No   |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| If yes, mark each type: <input type="checkbox"/> Diabetic <input type="checkbox"/> Diverticulitis <input type="checkbox"/> Ethnic/religious <input type="checkbox"/> Low sodium (salt) <input type="checkbox"/> Mechanical <input type="checkbox"/> Pureed <input type="checkbox"/> Renal <input type="checkbox"/> Vegetarian <input type="checkbox"/> Other _____ |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| <b>NUTRITION RISK SCREEN (This section for Congregate Meals and Nutrition Counseling Only)</b><br>Please answer each question below.   |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| <b>SCORING – If Yes, Circle</b>  |                          |                       |                 | <b>Yes</b>   |                | <b>SCORING – If Yes, Circle</b>   |                            |  |                   | <b>Yes</b>      |                       |
| Do you eat less than 2 meals daily?  |                          |                       |                 | 3  |                | Have you made changes in the kind and/or amount of food you eat because of an illness and/or condition? |                            |  |                   | 2               |                       |
| Do you eat less than 2 servings of fruits and vegetables daily?  |                          |                       |                 | 1  |                | Are you physically not always able to grocery shop, cook, and/or feed yourself? (Circle all that apply) |                            |  |                   | 2               |                       |
| Do you eat less than 2 servings of dairy products (milk, cheese, yogurt, etc.) daily?  |                          |                       |                 | 1  |                | Do you eat alone most of the time?  |                            |  |                   | 1               |                       |
| Do you usually drink less than 6 glasses of water, milk, or juice daily? # of glasses: _____   |                          |                       |                 | 0  |                | Do you feel that you usually do not have enough money to buy the food you need?                         |                            |  |                   | 4               |                       |
| Do you drink 3 or more alcoholic beverages daily?  |                          |                       |                 | 2  |                | Have you gained or lost more than 10 pounds in the last 6 months? (Circle all that apply)               |                            |  |                   | 2               |                       |
| Do you take 3 or more different prescriptions and/or over-the-counter drugs daily?   |                          |                       |                 | 1  |                | Add all <u>YES</u> answers for <b>Total Nutrition Risk Score:</b>                                       |                            |  |                   |                 |                       |
| Do you have problems with dentures, teeth, or mouth, which make it hard to eat? (Circle all that apply)  |                          |                       |                 | 2  |                |   |                            |  |                   |                 |                       |
| <b>RISK LEVEL:</b> <u>0-2</u> : Low <u>3-5</u> : Moderate <u>6 or more</u> : High nutritional risk; share results with your health care provider.  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| Release of Information: I consent to the release of the information on this page so I can receive services. I understand the information on this page will be released to Kansas Department for Aging and Disability Services, the Area Agencies on Aging, and service providers as listed below to enable the delivery of services and program monitoring.        |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| Customer/Guardian Signature _____  |                          |                       |                 |  |                |   |                            | Date _____   |                   |                 |                       |
| Reviewer Signature _____   |                          |                       |                 |  |                |   |                            | Date _____   |                   |                 |                       |
| <b>COMPLETED BY REVIEWER</b>   |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
| KAMIS ID #: _____  |                          |                       |                 | <input type="checkbox"/> 60+ Person  |                |   |                            | <b>PARTICIPANT STATUS FOR MEALS</b>  |                   |                 |                       |
| <b>UNMET NEEDS</b>   |                          |                       |                 | <input type="checkbox"/> Less than 60 Spouse of 60+ Person   |                |   |                            |  |                   |                 |                       |
| <i>Service Code</i>  | <i>Availability Code</i> | <i>Monthly Units</i>  |                 | <input type="checkbox"/> Less than 60 disabled Person residing with 60+ Person   |                |   |                            |  |                   |                 |                       |
|  |                          |                       |                 | <input type="checkbox"/> 60+ non-spouse Caretaker (IIIB Home-delivered meals only)   |                |   |                            |  |                   |                 |                       |
|  |                          |                       |                 | <input type="checkbox"/> Volunteer   |                |   |                            |  |                   |                 |                       |
|  |                          |                       |                 | <input type="checkbox"/> Less than 60 disabled Person residing in housing facility with CMEL site and occupied mostly by 60+ Persons |                |   |                            |  |                   |                 |                       |
| <b>PSA</b>   | <b>Service Code</b>      | <b>Funding Source</b> | <b>Disaster</b> | <b>Provider</b>  | <b>Unit(s)</b> | <b>Per</b>  | <b>Total Units Monthly</b> | <b>Cost of Unit</b>  | <b>Start Date</b> | <b>End Date</b> | <b>Discharge Code</b> |
|  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |
|  |                          |                       |                 |  |                |   |                            |  |                   |                 |                       |